



**South Jersey
Water Test, LLC**

4077 South Black Horse Pike
Williamstown, NJ 08094
856-875-3506 Phone
856-875-3507 Fax

www.sjwaterest.com
NJ DEP Certified Lab #08006

Ocean City High School

501 Atlantic Avenue
Ocean City, NJ 08226

Results of Lead Analysis

Date & Time Sampled: 07/21/2017 07:05 - 07:11

Date & Time Analyzed: 07/31/2017 12:27 - 12:38

Sample Location	Sample Result	Action Level
Field Reagent Blank (FRB)	<2.00	15.5
OCHS-CS-B106(4)	<2.00	15.5
OCHS-CS-B106(4) Flushed	<2.00	15.5

Units - ug/L = ppb

Action Level: The concentration of lead which determines whether some form of corrective action may be necessary.

QA/QC: Laboratory Fortified Blank (LFB) meets criteria of plus or minus 15% recovery.

Field Reagent Blank (FRB) concentration equals <2.00 ug/L.


Mark J. Riether, Laboratory Director


Date

CHAIN OF CUSTODY RECORD

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Customer: Epic Environmental Services, LLC
Contact: James Eberts
Address: 1930 Brown Road
Newfield, NJ 08344
Phone:
Office: (856) 205-1077

Lab ID#	Sample Location	Collection Date	Time	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
P68598	OCHS - FB	7/21/17	0705	D	1 x 250		First Draw Lead	Analyze All
P68599	OCHS - CS - B106(4)		0710	D	1 x 250		First Draw Lead	
P68600	OCHS - CS - B106(4) (Flush)		0711	D	1 x 250		Flush	
	End of Sample			D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			
				D	1 x 250			

MATRIX ABBREVIATIONS: DIDRINKING WATER AQUEOUS SISOIL SL/SLUDGE GW/GROUND WATER SW/SURFACE WATER WW/WASTE WATER

Turnaround Time	Report Format	Comments/Special Instructions	Cooler Temp
<input checked="" type="checkbox"/> SJWT Standard is 10-20 work days	<input checked="" type="checkbox"/> Standard and Lead Excel	<i>Preserve upon Receipt</i>	°C
<input checked="" type="checkbox"/> Rush turnaround available upon request and lab approval <i>ASAP</i>	<input type="checkbox"/> NJ DEP Reduced Deliverables	Analyze flushed lead sample for any sample location in which the first draw lead result exceeds the action limit of 15.5 ug/L.	Yes
	<input type="checkbox"/> NJ DEP Full Deliverables		Properly Preserved
	<input type="checkbox"/> Electronic Data Deliverables		No
	<input type="checkbox"/> PWTA Format		

Sampled by: (Print) <i>James Eberts</i>	Received by: (Signature) <i>[Signature]</i>	Date 7/26/17	Date 7/26/17	Time 1320	Time 1320
Sampled by/Relinquished by: (Signature) <i>[Signature]</i>	Received by: (Signature)	Date	Date	Time	Time
Relinquished by: (Signature)	Received by: (Signature)	Date	Date	Time	Time
Relinquished by: (Signature)	Received by: (Signature)	Date	Date	Time	Time