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**NOMINATION FORM**

*Please complete this form with as much information as possible. This nomination form will be reviewed by the Athletic Hall of Fame Committee. To nominate Teams, Coaches, or Contributors, please complete the section on the second page.*

(Nominations must be received by January 31<sup>st</sup> annually for the Induction Ceremony in the Fall)

**NOMINEE’S PERSONAL INFORMATION**

Name \_\_\_\_\_ OCHS Graduate Class of \_\_\_\_\_

Date of Birth \_\_\_\_\_ (If Deceased) Date \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Employment Address \_\_\_\_\_  
\_\_\_\_\_

Spouse \_\_\_\_\_ OCHS Graduate? (Class of) \_\_\_\_\_

Children (Ages) \_\_\_\_\_

**NOMINEE’S ATHLETIC INFORMATION**

Sports/Positions Played at OCHS \_\_\_\_\_  
\_\_\_\_\_

Varsity Letters Earned \_\_\_\_\_  
\_\_\_\_\_

Honors Received While at OCHS \_\_\_\_\_  
\_\_\_\_\_

Post-Graduation Honors \_\_\_\_\_  
\_\_\_\_\_

**TEAM AS NOMINEE**

Please provide any information that may assist in the selection of this team or of interest.

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**COACH OR CONTRIBUTOR AS NOMINEE**

Nominees for this category should have made significant contributions to OCHS Athletics. Please provide any information that may assist in the selection of this nominee or of interest.

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**COACH OR CONTRIBUTOR**

Education (High School/College) \_\_\_\_\_  
\_\_\_\_\_

Honors & Awards Received \_\_\_\_\_  
\_\_\_\_\_

Please include any additional information that will help the Athletic Hall of Fame Committee with its decision. Attach additional pages, newspaper articles, photos, or other pertinent information if possible.

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Forward all completed Nomination Forms to:  
**OCHS Athletic Hall of Fame**  
**Geoff Haines, K-12 Athletic Director**  
**501 Atlantic Ave.**  
**Ocean City, NJ 08226**

To donate to the Ocean City High School Athletic Hall of Fame,  
make checks payable to "OCHS Athletic Hall of Fame"

For more information on current Hall of Fame members,  
induction criteria, and upcoming events or if you are interested  
in joining the OCHSAHOF Committee, visit  
<http://www.oceancityschools.org/> and click "Athletics".

**Deadline for Nominations: January 31<sup>st</sup>**

Nominator's Name \_\_\_\_\_ Date \_\_\_\_\_

Home Address \_\_\_\_\_  
\_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_