



# Ocean City High School

## Summer Assignment 2021-2022

<b>Course</b>	Advanced Placement United States History I	<b>Teacher</b>	Mr. Grimley & Mr. Clark
<b>Email</b>	<a href="mailto:cclark@ocsdnj.org">cclark@ocsdnj.org</a> or <a href="mailto:occlarks@comcast.net">occlarks@comcast.net</a>	<b>Due Date</b>	The packet will due by the first day of the 2021-2022 school year
<b>Standards Topic</b>	6.1.12.A.1.b; 6.1.12.C.1.a; 6.1.12.D.1.a Populating the Americas, Early American civilizations, and European exploration of the Americas		
<b>Purpose</b>	The AP US History I summer assignment will expose the incoming advanced placement students to several skills, tasks and content necessary for Advanced Placement United States History I		
<b>Text/Novel(s) &amp; Brief Description</b>	2016 edition of <u>United States History: Preparing for the Advanced Placement Examination</u> (2016 Exam) - Student Edition		
<b>Approximate Time on Task</b>	Short Answers: 2 hours Note-Taking: 3 hours		
<b>Suggested Timeline</b>	The APUSH summer assignments should not be started until the middle of August.		
<b>How It Will Be Assessed</b>	Short answers will be assigned a 100-point essay grade. The remainder of the work will be assessed through quizzes within the first 2-3 days of the school year. In addition, this work will be checked and assigned two 100-point homework grades.		

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**Advanced Placement United States History I**  
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**How to Contact Mr. Clark:**

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***IF YOU HAVE ANY QUESTIONS OR CONCERNS AT ALL, PLEASE REACH OUT!!***

**SUGGESTION:**

Purchase a copy of the **4th edition** (or any edition starting in 2016) of **United States History: Preparing for the Advanced Placement Examination - Student Edition** reference text by John J. Newman and John M. Schmalbach. This text is otherwise known as AMSCO for its publishing company (**SBN-10:1690305509** or **ISBN-13:9781690305507**). This text is used for **both** Advanced Placement United States History I and II. The cost for a new copy of this valuable text is around \$20; details for purchasing one can be found on Mr. Clark's website or on-line at [www.perfectionlearning.com](http://www.perfectionlearning.com). We have copies in the school to use and there are numerous resources available on-line for AMSCO. However, if you purchase your OWN copy, you will be able to highlight, mark up, take notes, etc. throughout the next TWO school years. Maybe ask mom or dad, grandma or grandpa, maybe a cool aunt or uncle for a "Back-to-School" present. This is NOT MANDATORY... just HIGHLY suggested!

**The summer assignment for Advanced Placement United States History I will consist of two parts:**

**(1) short answers and (2) note-taking. You are responsible for completing BOTH of these parts.**

**These assignments will not be due until the start of the school year in September 2021.**

**PART ONE: Short Answers**

For the first portion of the summer assignment, we will be covering the peopling of the Americas. Students will conduct some brief research on the short answer questions provided and then craft THEIR OWN response to each question. These responses should be handwritten, in complete sentences, proofread, spell-checked and grammar-checked. These responses should be **DONE INDIVIDUALLY, IN YOUR OWN WORDS....** not as a group, not copy and pasted.

**PART TWO: AMSCO Packet**

For the second portion of the summer assignment, we will be covering the first unit of material related to the Age of Exploration, colonization of the Americas, European impact on the Americas, and the Americas impact on Europeans. We will use a portion of our Advanced Placement United States History I textbook (otherwise known as AMSCO) for the note-taking. This textbook can be found on Mr. Clark's website under the SUMMER ASSIGNMENT section. Please use the **separate AMSCO packet** for the second part of the Summer Assignment.

Inside the AMSCO packet you will find guided notes to complete using the AMSCO textbook (either purchase your own copy or find the on-line files on Mr. Clark's website). For this portion of the summer assignment, you should **READ** the information, **EVALUATE** what material is pertinent, and then **TAKE HANDWRITTEN NOTES** in the space provided.