

Ocean City Board of Education Regular Meeting/Public Hearing Agenda Wednesday, November 17, 2021 7:00 p.m. – High School Library

SOCIAL DISTANCING AND FACE COVERINGS/MASKS ARE REQUIRED

This meeting is in compliance with the Open Public Meeting Act. Notice has been provided to the <u>Press of</u> <u>Atlantic City</u>, <u>Ocean City Sentinel</u>, and the City Clerk.

- A. Call to Order
- B. President's Announcement of Adequate Meeting Notice
- C. Salute to the Flag
- D. Roll Call
- E. Presentations
 - 1. Student Recognitions
- F. Public Comments (on Agenda Items Only)
- G. Presentation of Superintendent's Report/Information Items
 - 1. Buildings and Grounds
 - 2. Curriculum and Student Affairs
 - 3. Finance
 - 4. Personnel
 - 5. Policy
 - 6. District Communications
- H. Vote on Board Resolutions (Full Board)
- I. Vote on Board Resolutions (Ocean City Representatives Only) (Resolutions #1.B, 2.D, 2.E, 2.F, 3.P, 3.Q, 4.K, 4.L, 4.M)
- J. Approval of Minutes
 - 1. Regular Meeting October 13, 2021 (Attachment #J.1)
- K. Unfinished Business
- L. New Business
- M. Public Comments
- N. Board Comments
- O. Board President's Report/Comments
- P. Executive Session (not open to the public)
- Q. Reconvene Public Session
- R. Adjournment

BOARD OF EDUCATION REGULAR MEETING

In accordance with Board Policy 0167 (Public Participation in Board Meetings), the Board of Education has opted to include Public Comment as a portion of the Regular Board of Education Meeting. Public Comment is offered prior to Board of Education vote on agenda items and again at the close of the meeting. Residents shall be given approximately 5 minutes to share their thoughts. The initial Public Comment opportunity is a courtesy to provide accommodation to citizens that wish to speak on agenda items only and do not want to wait until the end of the meeting. If a citizen speaks during this time, permission will not be granted to speak again on the same issue or at the end of the meeting.

Upon recognition by the Board President, speakers shall come to the podium and give their name and address for the record. All persons are expected to engage in respectful and orderly discourse. Persons entering into personal, impertinent, or slanderous discourse or persons who become boisterous, disruptive or unruly during the discussion, shall, at the discretion of the Board President or at the objection of Board of Education members, forfeit their remaining time to address the Board of Education.

Statements to the Board of Education should be addressed through the Board President. If your comments pertain to litigation, students or personnel matters, the Board asks that you see the Chief School Administrator after the meeting since the Board does not, pursuant to the Open Public Meetings Act, discuss or respond to these items in public.

OFFICE OF THE

SUPERINTENDENT OF SCHOOLS

TO:Ocean City Board of EducationFROM:Dr. Thomas Baruffi, Interim Superintendent of SchoolsRE:November 17, 2021 Regular Board Meeting

MOTION: Based on the recommendation of the Interim Superintendent of Schools, the following resolutions are presented for formal approval by the Board of Education.

1. Buildings & Grounds

A. Use of Facilities

The Board approves the following requests for the use of the High School:

| | Requested By | Activity | Dates/Times Requested | Rooms Needed | Fee Charged |
|---|----------------------------------|-----------------------------|---|---|----------------|
| 1 | City of Ocean City | Adult Pick-up Basketball | November 13, 2021 (Sat) 7:00 am – 9:00 am | Main Gym | No charge |
| 2 | Prime Events | Basketball Games | December 18-19, 2021 (Sat-Sun) 12:00 pm – 8:30 pm January 29-30, 2022 (Sat-Sun) 1:45 pm – 8:30 pm March 24, 2022 (Thurs- rehearsal) 6:00 pm – 8:30 pm March 26, 2022 (Sat) 12:00 pm – 8:30 pm | Community Room, Main & Auxiliary Gyms Main & Auxiliary Gyms | \$1,845.00 |
| 3 | West Jersey Football Coaches | Football Showcase | August 26 – 28, 2022 (Fri-Sun) | Cafeteria, Locker Rooms & Exterior | \$877.50 |
| | Association | Games | 9:00 am – 10:00 pm | Restrooms | |
| 4 | LaSalle College | Football | September 2, 2022 (Fri) | Locker Rooms & | \$200.00 |
| | High School | Game | 4:00 pm – 9:00 pm | Exterior Restrooms | |
| 5 | Lansdale Catholic High School | Football Game | September 3, 2022 (Sat) 9:00 am – 2:00 pm | Locker Rooms & Exterior Restrooms | \$200.00 |

B. <u>Use of Facilities (Ocean City Representatives Only)</u>

The Board approves the following request for the use of the Intermediate Schools:

| | Requested By | Activity | Dates/Times Requested | Rooms Needed | Fee Charged |
|---|-----------------------|---------------------------------------|--|--------------|----------------|
| 1 | City of Ocean City | Dixie Howell Basketball Tournament | December 10, 2021 (Fri) 4:00 pm – 8:00 pm December 11, 2021 (Sat) 9:00 am – 4:00 pm December 13-15, 2021 (Mon-Wed) 4:00 pm – 8:30 pm | Gymnasium | No charge |

C. <u>School Safety and Security Plan Review Statement of Assurance</u> (Attachment #1.C)

The Board approves the submission of the 2021-2022 School Safety and Security Plan Review Statement of Assurance (SOA) to the New Jersey Department of Education.

Informational Items (Attachments)

| School | Date | Drill(s) |
|----------------------------------|------------------|---------------------------------|
| High School | October 22, 2021 | Fire |
| | October 20, 2021 | Security |
| | October 14, 2021 | School Bus Emergency Evacuation |
| Intermediate School | October 18, 2021 | Fire |
| | October 19, 2021 | Security |
| | October 5, 2021 | School Bus Emergency Evacuation |
| Primary School | October 20, 2021 | Fire |
| | October 22, 2021 | Security |
| | October 5, 2021 | School Bus Emergency Evacuation |
| Cape May County Special Services | October 13, 2021 | School Bus Emergency Evacuation |

- Discussion
- Buildings and Grounds Committee Report Mr. Bauer, Chairperson

2. Curriculum and Student Affairs

A. <u>Membership Resolution in NJSIAA</u> (Attachment #2.A)

The Board ratifies the submission of the Membership Resolution for the Ocean City High School to continue membership in the New Jersey Interscholastic Athletic Association for the 2021-22 school year, with \$2,500.00 for annual dues.

- B. <u>High School Winter Sports Schedules</u> (Attachment #2.B) The Board approves the attached High School 2021-22 Winter Sports' Schedules.
- C. <u>High School Field Trips</u> (*Attachment #2.C*) The Board approves the attached High School Field Trip list.
- D. <u>Intermediate School Winter Sports Schedules (Ocean City Representatives Only)</u> (*Attachment #2.D*) The Board approves the attached Intermediate School 2021-22 Winter Sports' Schedules.
- E. <u>Intermediate School Field Trips (Ocean City Representatives Only)</u> (Attachment #2.E) The Board approves the attached Intermediate School Field Trip list.
- F. <u>Preschool Expansion Aid (PEA) (Ocean City Representatives Only)</u> The Board approves the submission of the Annual Preschool Operational Plan Update to the New Jersey Department of Education; Department of Early Childhood Education (22-23). The plan is inclusive of the Enrollment Table citing 4 preschool classrooms with a maximum enrollment of 60 students.

<u>Informational Items (Attachment)</u> Out-of-School Suspension Report for October 2021

- Discussion
- <u>Curriculum and Student Affairs Committee Report Mrs. McAlister, Chairperson</u>

3. Finance

- A. <u>Bill List</u> (*Attachment #3.A*) The Board approves the payment of bills for November 2021 in the amount of \$6,590,688.43.
- B. <u>Secretary and Monthly Cash Reconciliation Reports</u> (Attachment #3.B) The Board approves the Board Secretary's Monthly Financial Report and the Monthly Cash Reconciliation Report for September and October 2021.
- C. <u>Line Item Transfers</u> (Attachment #3.C) The Board approves the revenue and appropriation transfers for September and October 2021. The Board also acknowledges receipt of the State of NJ mandated transfer reconciliation form for September and October 2021.
- <u>Travel & Expense Reimbursement</u> (Attachment #3.D)
 The Board approves the November 2021 list of Board of Education Members and School District Staff travel and related expense reimbursements.
- E. <u>Food Service Report</u> (Attachment #3.E) The Board accepts the Food Service Monthly Finance Report for October 2021.
- F. IDEA Fiscal Year 2022 Grant Application Submission Amendment

The Board authorizes the District's submission of an amendment to the IDEA fiscal year 2022 grant application to allocate fiscal year 2021 grant carry over funds. The new allocations are:

| IDEA Basic | \$545,089 |
|----------------|-----------|
| IDEA Preschool | \$16,529 |

G. American Rescue Plan Act of 2021 (ARP)

The Board approves submission of the grant application for the American Rescue Plan Act of 2021 – Elementary and Secondary Schools Emergency Relief Fund (ARP – ESSER) as follows:

| ESSER | \$1,861,932 |
|----------------------------------|-------------|
| Accelerated Learning | \$126,009 |
| Summer Learning and Enrichment | \$40,000 |
| Beyond the School Day Activities | \$40,000 |
| Mental Health Support | \$45,000 |

H. Copier Lease – NJ State Contract

The Board authorizes the lease of photocopiers to be obtained from Keystone Digital Imagine, Inc. (KDI) in accordance with NJ State Contract G2075 – Copiers & Multi-Function Devices, Maintenance, Supplies and Print Services, Master #40467. The lease is a 60-month term for 28 Savin copiers with a lease payment of \$3,053.54 per month. Usage will be billed on a cost per copy basis.

- <u>Consulting Service Agreement (Attachment #3.1)</u> The Board approves an agreement with the Educational Consortium for Telecommunications Savings (ECTS) for the 2022-23 school year.
- J. <u>Competitive Contracting Authorization</u> The Board authorizes the use of the Competitive Contracting process in accordance with N.J.S.A. 18A:18A-4.1 et seq., to procure the following services:

HVAC Building Management Software

The technical specifications and evaluation criteria will be prepared by the Director of Facilities and the School Business Administrator. The Competitive Contracting process will be administered by the School Business Administrator/Board Secretary and Qualified Purchasing Agent.

K. Annual Service Provider

The Board approves the following provider for services for the 2021-22 school year:

| Provider | Service | Cost |
|---------------------------------|-------------------------|--------------------------------------|
| NeurAbilities, A Member of CNNH | Neurological Services | \$660/evaluation & report |
| NeuroHealth* | (on an as needed basis) | \$2,750/neuropsychological testing & |
| | | evaluation |

*This professional service appointment is recommended for approval as an authorized exception to the Public School Contracts Law (N.J.S.A. 18A:18A-1, et seq.) competitive bidding requirements.

L. <u>Tuition Contract Agreements</u>

The Board approves the following 2021-22 Tuition Contract Agreements:

| Sending District | Receiving District | Grade | Effective Dates | Total Cost | Comments |
|------------------|---------------------------|-------|-----------------|-------------|-----------------|
| Ocean City BOE | Riverton BOE | 4 | 9/7/21-6/30/22 | \$14,540.00 | DCP&P Placement |
| Ocean City BOE | Riverton BOE | 7 | 9/7/21-6/30/22 | \$12,876.00 | DCP&P Placement |

M. Substitute Pay Rates

The Board approves the following substitute pay rates for the 2021-22 school year:

| Substitute Rates for Certificated Staff | |
|---|-----------|
| School Nurse | \$190/day |
| Teacher – holds a NJ teacher certification | \$160/day |
| Teacher – holds a NJ substitute teacher certification | \$150/day |
| Teacher/Nurse: Short-Term Leave Replacement (up to 60 days) | \$175/day |
| Substitute Rates for Supportive Staff | |
| Bus Driver | \$23/hour |

N. Grant Acceptance

The Board accepts the following grant from the 2019-20 school year:

| School | Name | Funded By | Amount |
|----------|-----------------------|---------------------|-----------|
| District | School Security Grant | State of New Jersey | \$126,266 |

O. <u>Donations</u>

The Board accepts the following donations for the 2021-22 school year:

| Donor | School | Amount | Use |
|---------------------------------------|-------------|----------|--------------------|
| Upper Township & Ocean City Municipal | | \$350.00 | Red Ribbon Week |
| Alliance Committee (UT & OC MAC) | High School | \$400.00 | SADD, SCAT/REBEL & |
| | | | Intramurals |

P. Grant Acceptance (Ocean City Representatives Only)

The Board accepts the following grant for the 2021-22 school year:

| School | Name | Funded By | Amount |
|---------------------|---|-------------|---------|
| Intermediate School | Whole School, Whole Community, Whole Child (WSCC) | AtlantiCare | \$3,000 |
| | School Health NJ Project: Building and Sustaining | | |
| | Healthy Schools for All Students (Year 4) | | |

Q. Donations (Ocean City Representatives Only)

The Board accepts the following donations for the 2021-22 school year:

| Donor | School | Amount | Use |
|------------------------------|---------------------|----------|--------------------------|
| Upper Township & Ocean City | Intermediate School | \$350.00 | Red Ribbon Week |
| Municipal Alliance Committee | | \$695.00 | Cape Assist Presentation |
| (UT & OC MAC) | Primary School | \$350.00 | Red Ribbon Week |

Discussion

4. Personnel (all motions are upon Superintendent's recommendation)

A. <u>District and High School Certificated Staff and Retroactive Salaries (Attachment #4.A)</u> The Board ratifies the attached District and High School certificated staff and retroactive salaries for the 2021-22 school year by roll call vote.

B. Salary Allocations

The Board authorizes the following salary allocations for the 2021-22 school year by roll call vote:

| | Name | School/ Location | Position | Amount | Charged To |
|----|----------------------|---------------------|------------------------|---------------------|------------|
| 1 | Scott Cooper | District | Special Education Aide | \$24,599.00 | IDEA |
| 2 | Ronald Ewing | District | Special Education Aide | \$9 <i>,</i> 665.00 | IDEA |
| 3 | Maria Fernandez-Mora | District | Special Education Aide | \$22,629.00 | IDEA |
| 4 | Elizabeth Frisby | District | Special Education Aide | \$23,399.00 | IDEA |
| 5 | Patricia Gallagher | District | Special Education Aide | \$25,261.00 | IDEA |
| 6 | Meghann Generosi | District | Special Education Aide | \$23,829.00 | IDEA |
| 7 | Kimberly Gray | District | Special Education Aide | \$24,221.00 | IDEA |
| 8 | Patricia Richards | District | Special Education Aide | \$31,700.00 | IDEA |
| 9 | Samira Seliman | District | Special Education Aide | \$4,908.88 | IDEA |
| 10 | Louise Stewart | District | Special Education Aide | \$24,410.00 | IDEA |
| 11 | Kathy Swift | District | Special Education Aide | \$21,922.68 | IDEA |
| 12 | Suni Wood | District | Special Education Aide | \$20,731.23 | IDEA |
| 13 | Kathryn Zammit | District | Special Education Aide | \$23,602.00 | IDEA |

C. Leave Replacement

The Board approves the following revised High School leave replacement by roll call vote:

| | Name | Location | Position | Effective Dates | Compensation |
|---|-----------------|----------|----------------------|-----------------|--------------------|
| 1 | Phyllis Coletta | HS | LT Leave Replacement | 10/18/21- | \$51,018.00, BA |
| | | | English Teacher | 5/15/22 | Step 1, (prorated) |

D. <u>Retirement</u>

The Board accepts with deep regret the following retirement by roll call vote:

| | Name | Location | Position | Effective Date |
|---|---------------|----------|-----------------------|----------------|
| 1 | Kathryn Sykes | HS | Principal's Secretary | 2/1/22 |

E. <u>Resignations – Non-Certificated Staff</u>

The Board approves the following resignations of District non-certificated staff by roll call vote:

| | Name | School/ Location | Current Position | Effective Date |
|---|--------------------------|---------------------|------------------------|----------------|
| 1 | Damaris Avila-Florentino | District | Custodian | 10/14/21 |
| 2 | Samira Seliman | District | Special Education Aide | 11/3/21 |

F. <u>New Employment Appointments – Non-Certificated Staff</u>

The Board approves the following appointments of District non-certificated staff by roll call vote:

| | Name | School/ Location | Position | Effective Date | Compensation |
|---|---------------|---------------------|---------------------------|------------------------------|-----------------------------------|
| 1 | Lisa Barber | District | PT Food Service Worker | On/after 11/18/21-6/30/22 | \$11,321.00, Step 1 (prorated) |
| 2 | Charles Jones | District | Custodian | On/after 11/18/21 | \$41,337.00, Step 1 (prorated) |

G. High School Fieldwork Placements

The Board approves the following High School fieldwork placements for the 2021-22 school year by roll call vote:

| | Name | Assigned Staff | School/College | Effective Dates |
|---|------------------|----------------|---------------------|-----------------|
| 1 | Jake Matlock | Zachary Fox | Stockton University | 1/18/22-5/6/22 |
| 2 | Lauren McCracken | Shannon Pruitt | Stockton University | 1/18/22-5/6/22 |
| 3 | Alison Wilson | Paul Matusz | Stockton University | 1/18/22-5/6/22 |

H. High School Extension School

The Board approves the following extension school staff for the 2021-22 school year by roll call vote:

| | Name | Position | Max Daily Hours | Effective Dates |
|---|-------------|------------------|-----------------|-----------------|
| 1 | Zachary Fox | Core Remediation | 3.25 | \$37.00/hr |

I. <u>New Substitute Appointments</u>

The Board approves the following appointments of substitute staff by roll call vote:

| | Name | Location | Position | Effective Dates |
|---|--------------------------|----------|----------------------|------------------|
| 1 | Damaris Avila-Florentino | District | Substitute Custodian | 11/18/21-6/30/22 |
| 2 | Jennifer Decker | District | Substitute Teacher | 11/18/21-6/30/22 |
| 3 | Nancy Notaro | District | Substitute Teacher | 11/18/21-6/30/22 |
| 4 | Gabriel Paratto | District | Substitute Teacher | 11/18/21-6/30/22 |

J. Leaves of Absence (Attachment #4.J)

The Board accepts the following leaves of absence by roll call vote:

| | Employee # | School/ Location | Paid Days | Unpaid Days | Type of Leave | Effective Dates |
|---|------------|---------------------|--------------|----------------|---------------|--------------------|
| 1 | 4528 | District | 0 | 34 | Unpaid | 11/2/21- 1/2/22 |
| 2 | 1591 | District | 0 | 21 | FMLA/NJFLA | 10/27/21-11/30/21 |
| 3 | 4590 | District | 22.5 | 4.5 | FMLA | 11/15/21-12/23/21 |
| 4 | 2345 | High School | 37 | 0 | Revised | 9/20/21 - 11/12/21 |
| | | | | | Paid/FMLA | |

K. <u>Primary & Intermediate School Fieldwork/Practicum/Internship Placements (Ocean City</u> <u>Representatives Only)</u>

The Board approves the following Primary & Intermediate School placements for the 2021-22 school year by roll call vote:

| | Name | Assigned Staff | School/College | Effective Dates |
|---|------------------|-------------------|----------------------------------|------------------|
| 1 | Kristen Corcoran | Carrie Merritt | Rowan University | 1/18/22-4/19/22 |
| 2 | Patrick lannello | Erin Porter | Western Governor's University | 11/8/21-12/17/21 |
| 3 | Nicole Piergross | Andrea Kuhlberg | Rowan University | 1/17/22-4/29/22 |
| 4 | Jordana Lapkin | Margaret Shiffler | Stockton University | 1/18/22-5/6/22 |
| 5 | lan Kohn | Emily Gillian | Stockton University | 1/18/22-5/6/22 |
| 6 | Dominic Gitto | Megan O'Neill | Stockton University | 1/18/22-4/29/22 |
| 7 | Kyra Kochmansky | Matthew Lane | Stockton University | 1/18/22-4/29/22 |
| 8 | Michael Ashworth | Nicholas Verducci | Stockton University | 1/18/22-4/29/22 |
| 9 | Lauren Taormina | Jessica Kriegner | Stockton University | 1/18/22-4/29/22 |

L. <u>Primary and Intermediate School Certificated Staff and Retroactive Salaries (Ocean City</u> <u>Representatives Only)</u>

(Attachment #4.L)

The Board ratifies the Primary and Intermediate School certificated staff and retroactive salaries for the 2021-22 school year by roll call vote.

M. Retirement (Ocean City Representatives Only)

The Board accepts with deep regret the following retirement by roll call vote:

| | Name | Location | Position | Effective Date |
|---|---------------|----------|---------------------------|----------------|
| 1 | Myron Jenkins | IS | Special Education Teacher | 1/1/22 |

- Discussion
- Negotiations Committee Report Mr. Whelan, Chairperson

5. Policy

- Discussion
- Policy Committee Report Mrs. Newman, Chairperson

6. District Communications/Liaison

- Discussion
- District Communications Committee Report Ms. Gallelli-Keyes, Chairperson